|   |               |                                | DEPARTMENT OF COMMERCE<br>NT AND TRADEMARK OFFICE |                         | ATTY, DOCKET NO. 59643.00384 |       |              | Sheet <u>1</u> of 1<br>SERIAL NO.<br>10/809,711 |                           |                |  |
|---|---------------|--------------------------------|---|-------------------------|------------------------------|-------|--------------|---|---------------------------|----------------|--|
|   | REFERENCES CI | APPLICANT Tuija HURTTA, et al. |   |                         |                              |       |              |   |                           |                |  |
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| EXAMINER<br>INITIAL                           |               | DOCUMENT<br>NO.                | DATE  | NAME                    |                              | CLASS |              | SUB-<br>CLASS                                   |                           | FILING<br>DATE |  |
|   | AA            |                                |   |                         |                              |       |              |   |                           |                |  |
|   | AB            |                                |   |                         |                              |       |              |   |                           |                |  |
| <del></del>                                   | AC            | :                              |   |                         |                              |       |              |   |                           |                |  |
|   | AD            |                                |   |                         |                              |       |              |   |                           |                |  |
|   | AE            |                                |   |                         |                              |       |              |   |                           |                |  |
|   | AF            |                                |   |                         |                              |       |              |   |                           |                |  |
|   |               |                                | FOREIGN PAT                                       | ENT DOCUME              | NTS ·                        | I     |              | L   |                           |                |  |
| /D)A//  |               | DOCUMENT<br>NO.                | DATE  | cou                     | NTRY                         | CLASS | SUB-<br>CLAS |   | TRANSLATIO<br>'ES NO PART |                |  |
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AM AN **EXAMINER** DATE CONSIDERED 09/06/2007 /Robert Wilson/ \*EXAMINER:

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